

Every Bible Verse with Fermented Wine, Intoxicating Drink, or Strong Drink

* Unless otherwise noted, all below-listed OT occurrences of the word *wine* are from the Hebrew word *yayin*, which means: *Fermented or intoxicating wine*.

* Unless otherwise noted, all below-listed OT occurrences of the words *intoxicating drink*, or *strong drink*, are from the Hebrew word *shekar*, which means: intensely alcoholic liquor (hard-liquor).

* Unless otherwise noted, all below-listed OT occurrences of the words *new wine* are from the Hebrew word *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. *Tiyros* was immediately placed under the fermentation process. Therefore, to say *new wine* is to say wine that is just beginning to ferment, or is somewhere along in the process, and not entirely finished fermenting.

* Unless otherwise noted, all below-listed NT occurrences of the word *wine* are from the Greek word *oinos*, which means: *Fermented or intoxicating wine*.

* Unless otherwise noted, all below-listed NT occurrences of the words *new wine* are from the Hebrew word *nios oinos*, which means freshly squeezed grape juice destined to be fermented wine. *Nios oinos* was immediately placed under the fermentation process. Therefore to say *new wine* is to say wine that is just beginning to ferment, or is somewhere along in the process, and not entirely finished fermenting.

* On one NT occurrence, Acts 2:13, the words *new wine* are from the Greek word *gleucos*, which means a very sweet wine that was loaded with sugar in order to make it highly intoxicating.

[Gen 9:21](#) Then he drank of the **wine** and was drunk, and became uncovered in his tent. **Negative - Because of drunkenness.**

[Gen 9:24](#) So Noah awoke from his **wine**, and knew what his younger son had done to him. **Negative - Because of drunkenness.**

[Gen 14:18](#) Then Melchizedek king of Salem (a Christophony) brought out bread and **wine**; he *was* the priest of God Most High. **Positive – Christ gave Abram intoxicating wine. No drunkenness involved.**

[Gen 19:32](#) Come, let us make our father drink **wine**, and we will lie with him, that we may preserve the lineage of our father." **Negative - Because of implied drunkenness.**

[Gen 19:33](#) So they made their father drink **wine** that night. And the firstborn went in and lay with her father, and he did not know when she lay down or when she arose. **Negative - Because of implied drunkenness.**

[Gen 19:34](#) It happened on the next day that the firstborn said to the younger, "Indeed I lay with my father last night; let us make him drink **wine** tonight also, and you go in *and* lie with him, that we may preserve the lineage of our father." **Negative - because of implied drunkenness.**

[Gen 19:35](#) Then they made their father drink **wine** that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose. **Negative - Because of implied drunkenness.**

[Gen 27:25](#) He said, "Bring *it* near to me, and I will eat of my son's game, so that my soul may bless you." So he brought *it* near to him, and he ate; and he brought him **wine**, and he drank. **Positive – No drunkenness involved.**

[Gen 27:28](#) Therefore may God give you Of the dew of heaven, Of the fatness of the earth, And plenty of grain and **wine**. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Gen 27:37](#) Then Isaac answered and said to Esau, "Indeed I have made him your master, and all his brethren I have given to him as servants; with grain and **wine** I have sustained him. What shall I do now for you, my son?" **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Gen 49:11](#) Binding his donkey to the vine, And his donkey's colt to the choice vine, He washed his garments in **wine**, And his clothes in the blood of grapes. **Negative – Wine and grape juice are used here as a metaphor for judgment.**

[Gen 49:12](#) His eyes *are* darker than **wine**, And his teeth whiter than milk. **Negative – Wine and grape juice are used here as a metaphor for judgment.**

[Exo 29:40](#) With the one lamb shall be one-tenth of an *ephah* of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of **wine** as a drink offering. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

[Lev 10:9](#) "Do not drink **wine** or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you die. *It shall be* a statute forever throughout your generations... **Negative – God made a new rule: priests shouldn't drink prior to ministry work so that their senses are sharp for the Lord.**

[Lev 23:13](#) Its grain offering *shall be* two-tenths of an *ephah* of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering *shall be* of **wine**, one-fourth of a hin. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

[Num 6:3](#) he shall separate himself from **wine** and **similar drink**; he shall drink neither vinegar made from **wine** nor vinegar made from **similar drink**; neither shall he drink any grape juice, nor eat fresh grapes or raisins. **Neutral – This is attached to a temporary Nazirite vow. It was done by free-will. If this vow was taken, wine and intoxicating drink were abstained from, but so was grape juice and grapes. It was a fast of pleasure food and drink in order to become more focused spiritually.**

[Num 6:20](#) and the priest shall wave them as a wave offering before the LORD; they *are* holy for the priest, together with the breast of the wave offering and the thigh of the heave offering. After that the Nazirite may drink **wine**.' **Positive – No drunkenness involved. And it is a clear statement that anyone not participating in a temporary Nazirite vow was permitted to drink yayin, intoxicating wine.**

[Num 15:5](#) and one-fourth of a hin of **wine** as a drink offering you shall prepare with the burnt offering or the sacrifice, for each lamb. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

[Num 15:7](#) and as a drink offering you shall offer one-third of a hin of **wine** as a sweet aroma to the LORD. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

[Num 15:10](#) and you shall bring as the drink offering half a hin of **wine** as an offering made by fire, a sweet aroma to the LORD. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

[Num 18:12](#) "All the best of the oil, all the best of the new **wine** and the grain, their firstfruits which they offer to the LORD, I have given them to you. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

[Num 28:14](#) Their drink offering shall be half a hin of **wine** for a bull, one-third of a hin for a ram, and one-fourth of a hin for a lamb; this *is* the burnt offering for each month throughout the months of the year. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

[Deu 7:13](#) And He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your land, your grain and your new **wine** and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

[Deu 11:14](#) then I will give *you* the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new **wine**, and your oil. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

[Deu 12:17](#) You may not eat within your gates the tithe of your grain or your new **wine** or your oil, of the firstborn of your herd or your flock, of any of your offerings which you vow, of your freewill offerings, or of the heave offering of your hand. **Positive – No drunkenness involved. This particular verse sets forth that those items dedicated as a tithe or an exclusive offering to the Lord could not be partaken in.**

[Deu 14:23](#) And you shall eat before the LORD your God, in the place where He chooses to make His name abide, the tithe of your grain and your new **wine** and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the LORD your God always. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

[Deu 14:26](#) And you shall spend that money for whatever your heart desires: for oxen or sheep, for **wine** or similar drink, for whatever your heart desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household. **Positive – No drunkenness involved. Special allowance was made—when not in the land of Israel—to spend your tithes on that which your heart desired; including yayin, intoxicating wine.**

[Deu 18:4](#) The firstfruits of your grain and your new **wine** and your oil, and the first of the fleece of your sheep, you shall give him. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

[Deu 28:39](#) You shall plant vineyards and tend *them*, but you shall neither drink of the **wine** nor gather the *grapes*; for the worms shall eat them. **Positive – No drunkenness involved. This is a prophecy of Israeli captivity. Drinking intoxicating wine was one of the positives they would no longer get to experience due to Divine correction for their disobedience.**

[Deu 28:51](#) And they shall eat the increase of your livestock and the produce of your land, until you are destroyed; they shall not leave you grain or new **wine** or oil, or the increase of your cattle or the offspring of your flocks, until they have destroyed you. **Positive – No drunkenness involved. This is a prophecy of Israeli captivity. Drinking intoxicating wine was one of the positives they would no longer get to experience due to Divine correction for their disobedience.**

[Deu 29:6](#) You have not eaten bread, nor have you drunk **wine** or *similar drink*, that you may know that *I am* the LORD your God. **Positive – No drunkenness involved. This is a prophecy of Israeli captivity. Drinking intoxicating wine was one of the positives they would no longer get to experience due to Divine correction for their disobedience.**

[Deu 32:14](#) Curds from the cattle, and milk of the flock, With fat of lambs; And rams of the breed of Bashan, and goats, With the choicest wheat; And you drank **wine**, the blood of the grapes. **Positive – No drunkenness involved.**

[Deu 32:33](#) Their **wine** *is* the poison of serpents, And the cruel venom of cobras. **Positive as a symbol, negative in the application – Used as a metaphor for Israel's Sodom and Gomorrah-like behavior. The contrast alludes to the wine as ordinarily a good thing, in this case a bad thing. Interpreted for meaning, we might say, "the best of the nation (symbolized by wine) was nothing more than wickedness."**

[Deu 32:38](#) Who ate the fat of their sacrifices, *And* drank the **wine** of their drink offering? Let them rise and help you, *And* be your refuge. **Positive – No drunkenness involved. But used to convey the loss from their disobedience.**

[Deu 33:28](#) Then Israel shall dwell in safety, The fountain of Jacob alone, In a land of grain and new **wine**; His heavens shall also drop dew. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

[Jdg 9:13](#) But the vine said to them, 'Should I cease my new **wine**, Which cheers *both* God and men, And go to sway over trees?' **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

[Jdg 13:4](#) Now therefore, please be careful not to drink **wine** or *similar drink*, and not to eat anything unclean. **Neutral – Unique situation where God called a man (Samson) to live his entire life under a Nazirite vow (much like John the Baptist). Therefore, God commanded his mother not to touch anything from the vine will pregnant with Samson.**

[Jdg 13:7](#) And He said to me, 'Behold, you shall conceive and bear a son. Now drink no **wine** or *similar drink*, nor eat anything unclean, for the child shall be a Nazirite

to God from the womb to the day of his death.' " **Neutral – Unique situation where God called a man (Samson) to live his entire life under a Nazirite vow (much like John the Baptist). Therefore, God commanded his mother not to touch anything from the vine will pregnant with Samson.**

Jdg 13:14 She may not eat anything that comes from the vine, nor may she drink **wine** or *similar* drink, nor eat anything unclean. All that I commanded her let her observe." **Neutral – Unique situation where God called a man (Samson) to live his entire life under a Nazirite vow (much like John the Baptist). Therefore, God commanded his mother not to touch anything from the vine will pregnant with Samson.**

Jdg 19:19 although we have both straw and fodder for our donkeys, and bread and **wine** for myself, for your female servant, and for the young man *who is* with your servant; *there is* no lack of anything." " **Positive – No drunkenness involved. Used to speak of God's abundant provision.**

1Sa 1:14 So Eli said to her, "How long will you be drunk? Put your **wine** away from you!" **Negative – Because of drunkenness.**

1Sa 1:15 But Hannah answered and said, "No, my lord, I *am* a woman of sorrowful spirit. I have drunk neither **wine** nor intoxicating drink, but have poured out my soul before the LORD. **Neutral – Hannah was responding to an accusation of drunkenness.**

1Sa 1:24 Now when she had weaned him, she took him up with her, with three bulls, one ephah of flour, and a skin of **wine**, and brought him to the house of the LORD in Shiloh. And the child *was* young. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

1Sa 10:3 Then you shall go on forward from there and come to the terebinth tree of Tabor. There three men going up to God at Bethel will meet you, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of **wine**. **Positive – No drunkenness involved. This was a prophet-predicted gracious gift to the newly anointed King Saul. In the next verse, the Prophet Samuel instructed Saul to receive the gift.**

1Sa 16:20 And Jesse took a donkey *loaded with* bread, a skin of **wine**, and a young goat, and sent *them* by his son David to Saul. **Positive – No drunkenness involved. It was a gift from David's father Jesse to King Saul, when King Saul recruited David as the court harpist.**

1Sa 25:18 Then Abigail made haste and took two hundred *loaves* of bread, two skins of **wine**, five sheep already dressed, five seahs of roasted *grain*, one hundred clusters of raisins, and two hundred cakes of figs, and loaded *them* on donkeys. **Positive – No drunkenness involved. It was a gift from Abigail to future-King David to buy protection for her scoundrel husband Nabal.**

1Sa 25:37 So it was, in the morning, when the **wine** had gone from Nabal, and his wife had told him these things, that his heart died within him, and he became *like* a stone. **Neutral, factual – Drunkenness implied.**

2Sa 13:28 Now Absalom had commanded his servants, saying, "Watch now, when Amnon's heart is merry with **wine**, and when I say to you, 'Strike Amnon!' then kill him. Do not be afraid. Have I not commanded you? Be courageous and valiant." **Neutral, factual – Drunkenness not necessarily implied.**

2Sa 16:1 When David was a little past the top *of the mountain*, there was Ziba the servant of Mephibosheth, who met him with a couple of saddled donkeys, and on them two hundred *loaves* of bread, one hundred clusters of raisins, one hundred summer fruits, and a skin of **wine**. **Positive – No drunkenness involved. A gift offered from Ziba (the servant of Mephibosheth) to David.**

2Sa 16:2 And the king said to Ziba, "What do you mean to do with these?" So Ziba said, "The donkeys *are* for the king's household to ride on, the bread and summer fruit for the young men to eat, and the **wine** for those who are faint in the wilderness to drink." **Positive – No drunkenness involved. A gift offered from Ziba (the servant of Mephibosheth) to David.**

2Ki 18:32 until I come and take you away to a land like your own land, a land of grain and new **wine**, a land of bread and vineyards, a land of olive groves and honey, that you may live and not die. But do not listen to Hezekiah, lest he persuade you, saying, "The LORD will deliver us." **Hebrew word, *tyrosh*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved.**

1Ch 9:29 Some of them *were* appointed over the furnishings and over all the implements of the sanctuary, and over the fine flour and the **wine** and the oil and the incense and the spices. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

1Ch 12:40 Moreover those who were near to them, from as far away as Issachar and Zebulun and Naphtali, were bringing food on donkeys and camels, on mules and oxen—provisions of flour and cakes of figs and cakes of raisins, **wine** and oil and oxen and sheep abundantly, for *there was* joy in Israel. **Positive – No drunkenness involved. Used to speak of God's abundant provision.**

1Ch 27:27 And Shimei the Ramathite *was* over the vineyards, and Zabdi the Shiphmite was over the produce of the vineyards for the supply of **wine**. **Neutral/factual.**

2Ch 2:10 And indeed I will give to your servants, the woodsmen who cut timber, twenty thousand kors of ground wheat, twenty thousand kors of barley, twenty thousand baths of **wine**, and twenty thousand baths of oil. **Positive – No drunkenness involved. A payment to secure the services of Hiram, king of Tyre, and his work-force to assist in the construction of the Temple. Payment was accepted.**

2Ch 2:15 Now therefore, the wheat, the barley, the oil, and the **wine** which my lord has spoken of, let him send to his servants. **Positive – No drunkenness involved. A payment to secure the services of Hiram, king of Tyre, and his work-force to assist in the construction of the Temple. Payment was accepted.**

2Ch 11:11 And he fortified the strongholds, and put captains in them, and stores of food, oil, and **wine**. **Neutral/factual, or positive – No drunkenness involved. Could be seen as an inference to God's abundant provision.**

2Ch 31:5 As soon as the commandment was circulated, the children of Israel brought in abundance the firstfruits of grain and **wine**, oil and honey, and of all the produce of the field; and they brought in abundantly the tithe of everything. **Hebrew word, *tyrosh*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved. Used to speak of God's abundant provision.**

2Ch 32:28 storehouses for the harvest of grain, **wine**, and oil; and stalls for all kinds of livestock, and folds for flocks. **Neutral/factual, or positive – No drunkenness involved. Could be seen as an inference to God's abundant provision.**

Ezr 6:9 And whatever they need—young bulls, rams, and lambs for the burnt offerings of the God of heaven, wheat, salt, **wine**, and oil, according to the request of the priests who *are* in Jerusalem—let it be given them day by day without fail. **Positive – No drunkenness involved. A decree by King Cyrus to provide these things for the Jews who returned to the land of Israel and were rebuilding the Temple.**

[Ezr 7:22](#) up to one hundred talents of silver, one hundred kors of wheat, one hundred baths of **wine**, one hundred baths of oil, and salt without prescribed limit. **Positive – No drunkenness involved. Another decree, this time by King Artaxerxes to provide these things for the Jews who returned to the land of Israel and were rebuilding the Temple.**

[Neh 2:1](#) And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, *when wine was before him*, that I took the **wine** and gave it to the king. Now I had never been sad in his presence before. **Neutral – Nehemiah was serving as the king's cupbearer.**

[Neh 5:11](#) Restore now to them, even this day, their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new **wine** and the oil, that you have charged them." **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Neh 5:15](#) But the former governors who *were* before me laid burdens on the people, and took from them bread and **wine**, besides forty shekels of silver. Yes, even their servants bore rule over the people, but I did not do so, because of the fear of God. **Neutral**

[Neh 5:18](#) Now *that* which was prepared daily *was* one ox *and* six choice sheep. Also fowl were prepared for me, and once every ten days an abundance of all kinds of **wine**. Yet in spite of this I did not demand the governor's provisions, because the bondage was heavy on this people. **Positive – No drunkenness involved. Used to speak of God's abundant provision.**

[Neh 10:37](#) to bring the firstfruits of our dough, our offerings, the fruit from all kinds of trees, *the new wine* and oil, to the priests, to the storerooms of the house of our God; and to bring the tithes of our land to the Levites, for the Levites should receive the tithes in all our farming communities. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Neh 10:39](#) For the children of Israel and the children of Levi shall bring the offering of the grain, of the new **wine** and the oil, to the storerooms where the articles of the sanctuary *are*, *where* the priests who minister and the gatekeepers and the singers *are*; and we will not neglect the house of our God. **Positive – Intoxicating wine was used as a drink offering in the OT Tabernacle. The Lord's portion would be poured out, symbolizing God as drinking the wine.**

[Neh 13:5](#) And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new **wine** and oil, which were commanded *to be given* to the Levites and singers and gatekeepers, and the offerings for the priests. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Neh 13:12](#) Then all Judah brought the tithe of the grain and the new **wine** and the oil to the storehouse. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Neh 13:15](#) In those days I saw *people* in Judah treading **wine** presses on the Sabbath, and bringing in sheaves, and loading donkeys with **wine**, grapes, figs, and all *kinds of* burdens, which they brought into Jerusalem on the Sabbath day. And I warned *them* about the day on which they were selling provisions. **Negative – Because they were treading wine on the Sabbath day.**

[Est 1:7](#) And they served drinks in golden vessels, each vessel being different from the other, with royal **wine** in abundance, according to the generosity of the king. **Positive or neutral, no insinuation of negative – No drunkenness insinuated.**

[Est 1:10](#) On the seventh day, when the heart of the king was merry with **wine**, he commanded Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas, seven eunuchs who served in the presence of King Ahasuerus. **Neutral/factual, or negative – Drunkenness not necessarily, but perhaps implied.**

[Est 5:6](#) At the banquet of **wine** the king said to Esther, "What *is* your petition? It shall be granted you. What *is* your request, up to half the kingdom? It shall be done!" **Neutral.**

[Est 7:2](#) And on the second day, at the banquet of **wine**, the king again said to Esther, "What *is* your petition, Queen Esther? It shall be granted you. And what *is* your request, up to half the kingdom? It shall be done!" **Neutral.**

[Est 7:7](#) Then the king arose in his wrath from the banquet of **wine** and *went* into the palace garden; but Haman stood before Queen Esther, pleading for his life, for he saw that evil was determined against him by the king. **Neutral.**

[Est 7:8](#) When the king returned from the palace garden to the place of the banquet of **wine**, Haman had fallen across the couch where Esther *was*. Then the king said, "Will he also assault the queen while *I am* in the house?" As the word left the king's mouth, they covered Haman's face. **Neutral.**

[Job 1:13](#) Now there was a day when his sons and daughters *were* eating and drinking **wine** in their oldest brother's house; **Neutral.**

[Job 1:18](#) While he *was* still speaking, another also came and said, "Your sons and daughters *were* eating and drinking **wine** in their oldest brother's house, **Neutral.**

[Job 32:19](#) Indeed my belly *is* like **wine** *that* has no vent; it is ready to burst like new wineskins. **Neutral. Metaphoric language to refer to fullness of words to speak.**

[Psa 4:7](#) You have put gladness in my heart, More than in the season that their grain and **wine** increased. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Psa 60:3](#) You have shown Your people hard things; You have made us drink the **wine** of confusion. **Negative – Used as a metaphor for confusion. Drunkenness likely implied by the context. Too much wine = a cloudy and confused mind.**

[Psa 75:8](#) For in the hand of the LORD *there is* a cup, And the **wine** is red; it is fully mixed, and He pours it out; Surely its dregs shall all the wicked of the earth Drain and drink down. **Negative – Used as a metaphor for judgment of the wicked.**

[Psa 78:65](#) Then the Lord awoke *as from* sleep, Like a mighty man who shouts because of **wine**. **Positive – This compares God as zealous to fight for righteousness, as man is made zealous from wine. No drunkenness implied.**

[Psa 104:15](#) And **wine** *that* makes glad the heart of man, Oil to make *his* face shine, And bread *which* strengthens man's heart. **Positive – No drunkenness involved. Intoxicating wine is pictured as a blessing that cheers up the hearts of mankind.**

[Pro 3:10](#) So your barns will be filled with plenty, And your vats will overflow with new **wine**. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved.**

[Pro 4:17](#) For they eat the bread of wickedness, And drink the **wine** of violence. **Negative – the wine of the wicked is negative, but so is the bread of the wicked.**

Pro 9:2 She has slaughtered her meat, She has mixed her **wine**, She has also furnished her table. **Positive – No drunkenness involved. Wisdom’s benefits are compared to wine and wisdom calls out for all to partake.**

Pro 9:5 "Come, eat of my bread And drink of the **wine** I have mixed. **Positive – No drunkenness involved. Wisdom’s benefits are compared to wine and wisdom calls out for all to partake.**

Pro 20:1 **Wine** is a mocker, **Strong drink** is a brawler, And whoever is led astray by it is not wise. **Negative – Wine can certainly be a mocker and strong drink can certainly be a brawler; when you are deceived by it, and led astray. And that’s not wise. Drunkenness absolutely implied. Not here referred to as a sin, merely labeled as a lack of wisdom, but the rest of the Bible will strengthen the argument that drunkenness IS a sin.**

Pro 21:17 He who loves pleasure *will be* a poor man; He who loves **wine** and oil will not be rich. **Negative – Addiction to alcohol inferred.**

Pro 23:30 Those who linger long at the **wine**, Those who go in search of mixed **wine**. **Negative – Drunkenness and addiction to alcohol inferred.**

Pro 23:31 Do not look on the **wine** when it is red, When it sparkles in the cup, *When* it swirls around smoothly; **Negative – Drunkenness and addiction to alcohol inferred.**

Pro 31:4 *It is* not for kings, O Lemuel, *It is* not for kings to drink **wine**, Nor for princes **intoxicating drink**; **Negative – though King Solomon did not practice what he preached here and was himself a wine drinker, he encouraged Lemuel not to be... for a king and a ruler needs to be sober and clear minded at all times, because their decisions are exceedingly consequential.**

Pro 31:6 Give **strong drink** to him who is perishing, And **wine** to those who are bitter of heart. **Positive – Wine was a good olde time’ pain-killer for those who were dying or hurting.**

Ecc 2:3 I searched in my heart *how* to gratify my flesh with **wine**, while guiding my heart with wisdom, and how to lay hold on folly, till I might see what *was* good for the sons of men to do under heaven all the days of their lives. **Negative – In the sense that Solomon sought happiness and fulfillment through wine and various other pleasures APART from God. He later corrected himself.**

Ecc 9:7 Go, eat your bread with joy, And drink your **wine** with a merry heart; For God has already accepted your works. **Positive – No drunkenness implied. This was Solomon’s way of saying, “since life is short, make sure you enjoy it to the fullest. And to that, the rest of the Bible would add, just don’t overdo it.**

Ecc 10:19 A feast is made for laughter, And **wine** makes merry; But money answers everything. **Positive – No drunkenness implied.**

Son 1:2 Let him kiss me with the kisses of his mouth—For your love *is* better than **wine**. **Positive comparison – No drunkenness implied.**

Son 1:4 Draw me away! We will run after you. The king has brought me into his chambers. We will be glad and rejoice in you. We will remember your love more than **wine**. Rightly do they love you. **Positive comparison – No drunkenness implied.**

Son 4:10 How fair is your love, My sister, *my* spouse! How much better than **wine** is your love, And the scent of your perfumes Than all spices! **Positive comparison – No drunkenness implied.**

Son 5:1 I have come to my garden, my sister, *my* spouse; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my **wine** with my milk. Eat, O friends! Drink, yes, drink deeply, O beloved ones! **Positive – No drunkenness implied.**

Son 7:9 And the roof of your mouth like the best **wine**. *The* **wine** goes *down* smoothly for my beloved, Moving gently the lips of sleepers. **Positive comparison – No drunkenness implied.**

Son 8:2 I would lead you *and* bring you Into the house of my mother, She *who* used to instruct me. I would cause you to drink of spiced **wine**, Of the juice of my pomegranate. **Positive – No drunkenness implied.**

Isa 1:22 Your silver has become dross, Your **wine** mixed with water. **Negative comparison – In the sense that Judah’s intoxicating wine should have been full-strength, but instead was watered down; so their righteousness should have been full-strength, but it was watered down with compromise and sin.**

Isa 5:11 Woe to those who rise early in the morning, *That* they may follow **intoxicating drink**; Who continue until night, *till* **wine** inflames them! **Negative – Drunkenness and addiction to alcohol absolutely inferred.**

Isa 5:12 The harp and the strings, The tambourine and flute, And **wine** are in their feasts; But they do not regard the work of the LORD, Nor consider the operation of His hands. **Positive – In the sense that wine was involved in their religious services, and that was a good thing... yet the Lord wasn’t involved in their service, and that was a bad thing.**

Isa 5:22 Woe to men mighty at drinking **wine**, Woe to men valiant for mixing **intoxicating drink**. **Negative – The prophet scolds those who prided themselves on being such veteran drinkers that they could drink an exorbitant amount of wine without getting drunk; to the extent that they had to begin mixing their drinks to make them stronger. Alcoholism is absolutely inferred.**

Isa 16:10 Gladness is taken away, And joy from the plentiful field; In the vineyards there will be no singing, Nor will there be shouting; No treaders will tread out **wine** in the presses; I have made their shouting cease. **Positive – In the sense that their wine was seen as a blessing, but the Lord took away that blessing for corrective purposes.**

Isa 22:13 But instead, joy and gladness, Slaying oxen and killing sheep, Eating meat and drinking **wine**: "Let us eat and drink, for tomorrow we die!" **Neutral/factual.**

Isa 24:7 The new **wine** fails, the vine languishes, All the merry-hearted sigh. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine.** **Positive – No drunkenness involved. The only negative seen here is the loss of wine due to God’s judgment.**

Isa 24:9 They shall not drink **wine** with a song; **Strong drink** is bitter to those who drink it. **Neutral or positive – Wine and strong drink without happiness is unexpected. In that sense, wine and strong drink are viewed as positives. And yet drink without happiness was the condition of Judah at this time in history. Because they had strayed from God.**

Isa 24:11 *There is* a cry for **wine** in the streets, All joy is darkened, The mirth of the land is gone. **Positive – In the sense that their wine was seen as a blessing, but the Lord took away that blessing for corrective purposes.**

Isa 27:2 In that day sing to her, "A vineyard of red **wine**! **Positive – In the sense that Judah was given hope of restoration. Wine was used as the positive to look**

forward to. Wine, in this occasion, is the Hebrew word *chemed*, which literally means *desirable to delight in*.

[Isa 28:1](#) Woe to the crown of pride, to the drunkards of Ephraim, Whose glorious beauty *is* a fading flower Which *is* at the head of the verdant valleys, To those who are overcome with **wine**! **Negative – Drunkenness and alcohol addiction are absolutely inferred.**

[Isa 28:7](#) But they also have erred through **wine**, And through **intoxicating drink** are out of the way; The priest and the prophet have erred through **intoxicating drink**, They are swallowed up by **wine**, They are out of the way through **intoxicating drink**; They err in vision, they stumble *in* judgment. **Negative – Drunkenness and alcohol addiction are absolutely inferred.**

[Isa 29:9](#) Pause and wonder! Blind yourselves and be blind! They are drunk, but not with **wine**; They stagger, but not with **intoxicating drink**. **Neutral – Because the verse is plainly stating that wine or intoxicating drink wasn't the problem on this occasion.**

[Isa 36:17](#) until I come and take you away to a land like your own land, a land of grain and new **wine**, a land of bread and vineyards. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – No drunkenness involved.**

[Isa 49:26](#) I will feed those who oppress you with their own flesh, And they shall be drunk with their own blood as with sweet **wine**. All flesh shall know That I, the LORD, *am* your Savior, And your Redeemer, the Mighty One of Jacob." **Negative comparison – Drunkenness is used as a metaphor.**

[Isa 51:21](#) Therefore please hear this, you afflicted, And drunk but not with **wine**. **Neutral – Because the verse is plainly stating that wine or intoxicating drink wasn't the problem on this occasion.**

[Isa 55:1](#) "Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy **wine** and milk Without money and without price. **Positive – No drunkenness implied. Intoxicating wine is compared to a salvific blessing, and the Lord invites all to come and enjoy.**

[Isa 56:12](#) "Come," *one says*, "I will bring **wine**, And we will fill ourselves with **intoxicating drink**; Tomorrow will be as today, *And* much more abundant." **Negative – Drunkenness and alcohol addiction are absolutely inferred.**

[Isa 62:8](#) The LORD has sworn by His right hand And by the arm of His strength: "Surely I will no longer give your grain *As* food for your enemies; And the sons of the foreigner shall not drink your new **wine**, For which you have labored. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – No drunkenness involved. New wine seen as a blessing from God that He would preserve for Judah.**

[Isa 65:8](#) Thus says the LORD: "As the new **wine** is found in the cluster, And *one says*, 'Do not destroy it, For a blessing *is* in it,' So will I do for My servants' sake, That I may not destroy them all. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – No drunkenness involved. New wine seen as a blessing from God that He would preserve for Judah.**

[Jer 13:12](#) "Therefore you shall speak to them this word: 'Thus says the LORD God of Israel: "Every bottle shall be filled with **wine**." ' "And they will say to you, 'Do we not certainly know that every bottle will be filled with **wine**?' **Positive – in the sense that God's provision had abundantly supplied for them. However, negative in the sense that they were taking it for granted and depending on it always being there, though they were separate from God, and God was about to send them judgment.**

[Jer 23:9](#) My heart within me is broken Because of the prophets; All my bones shake. I am like a drunken man, And like a man whom **wine** has overcome, Because of the LORD, And because of His holy words. **Negative comparison – Drunkenness absolutely inferred.**

[Jer 25:15](#) For thus says the LORD God of Israel to me: "Take this **wine** cup of fury from My hand, and cause all the nations, to whom I send you, to drink it. **Negative – Used as a metaphor for judgment.**

[Jer 31:12](#) Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the LORD For wheat and new **wine** and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, And they shall sorrow no more at all. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – No drunkenness involved. New wine seen as a blessing from God to Judah.**

[Jer 35:2](#) "Go to the house of the Rechabites, speak to them, and bring them into the house of the LORD, into one of the chambers, and give them **wine** to drink." **Positive – God told the Prophet Jeremiah to bring the Rechabites into the fold, and have them drink wine as a blessing from God to them. They refused, in obedience to their ancestor Jonadab, because Jonadab had commanded them not to drink wine. God honored their obedience to their ancestor, and used it as an example for disobedient Judah.**

[Jer 35:5](#) Then I set before the sons of the house of the Rechabites bowls full of **wine**, and cups; and I said to them, "Drink **wine**." **Positive – God told the Prophet Jeremiah to bring the Rechabites into the fold, and have them drink wine as a blessing from God to them. They refused, in obedience to their ancestor Jonadab, because Jonadab had commanded them not to drink wine. God honored their obedience to their ancestor, and used it as an example for disobedient Judah.**

[Jer 35:6](#) But they said, "We will drink no **wine**, for Jonadab the son of Rechab, our father, commanded us, saying, 'You shall drink no **wine**, you nor your sons, forever. **Positive – God told the Prophet Jeremiah to bring the Rechabites into the fold, and have them drink wine as a blessing from God to them. They refused, in obedience to their ancestor Jonadab, because Jonadab had commanded them not to drink wine. God honored their obedience to their ancestor, and used it as an example for disobedient Judah.**

[Jer 35:8](#) Thus we have obeyed the voice of Jonadab the son of Rechab, our father, in all that he charged us, to drink no **wine** all our days, we, our wives, our sons, or our daughters. **Positive – God told the Prophet Jeremiah to bring the Rechabites into the fold, and have them drink wine as a blessing from God to them. They refused, in obedience to their ancestor Jonadab, because Jonadab had commanded them not to drink wine. God honored their obedience to their ancestor, and used it as an example for disobedient Judah.**

[Jer 35:14](#) "The words of Jonadab the son of Rechab, which he commanded his sons, not to drink **wine**, are performed; for to this day they drink none, and obey their father's commandment. But although I have spoken to you, rising early and speaking, you did not obey Me. **Positive – God told the Prophet Jeremiah to bring the Rechabites into the fold, and have them drink wine as a blessing from God to them. They refused, in obedience to their ancestor Jonadab, because Jonadab had commanded them not to drink wine. God honored their obedience to their ancestor, and used it as an example for disobedient Judah.**

[Jer 40:10](#) As for me, I will indeed dwell at Mizpah and serve the Chaldeans who come to us. But you, gather **wine** and summer fruit and oil, put *them* in your vessels, and dwell in your cities that you have taken." **Positive – No drunkenness involved. Seen as a blessing from God.**

[Jer 40:12](#) then all the Jews returned out of all places where they had been driven, and came to the land of Judah, to Gedaliah at Mizpah, and gathered **wine** and

summer fruit in abundance. **Positive – No drunkenness involved. Seen as a blessing from God.**

[Jer 48:12](#) "Therefore behold, the days are coming," says the LORD, "That I shall send him **wine**-workers Who will tip him over And empty his vessels And break the bottles. **Positive – In the sense that wine is a desirable blessing from God and that He intended to remove it from Moab.**

[Jer 48:33](#) Joy and gladness are taken From the plentiful field And from the land of Moab; I have caused **wine** to fail from the winepresses; No one will tread with joyous shouting—Not joyous shouting! **Positive – In the sense that wine is a desirable blessing from God and that He intended to remove it from Moab.**

[Jer 51:7](#) Babylon *was* a golden cup in the LORD's hand, That made all the earth drunk. The nations drank her **wine**; Therefore the nations are deranged. **Negative – Drunkenness absolutely inferred.**

[Lam 2:12](#) They say to their mothers, "Where *is* grain and **wine**?" As they swoon like the wounded In the streets of the city, As their life is poured out In their mothers' bosom. **Positive – In the sense that wine is a desirable blessing from God and that was lost through disobedience.**

[Eze 27:18](#) Damascus *was* your merchant because of the abundance of goods you made, because of your many luxury items, with the **wine** of Helbon and with white wool. **Neutral/factual.**

[Eze 44:21](#) No priest shall drink **wine** when he enters the inner court. **Negative – A re-emphasis of the law God initiated in Leviticus 10. Priests should not drink wine or intoxicating drink prior to ministry service.**

[Dan 1:5](#) And the king appointed for them a daily provision of the king's delicacies and of the **wine** which he drank, and three years of training for them, so that at the end of *that time* they might serve before the king. **Neutral/factual.**

[Dan 1:8](#) But Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the **wine** which he drank; therefore he requested of the eunuchs that he might not defile himself. **Negative – Daniel as a Jew was allowed to drink wine. Since he would not defile himself with the king's wine, we would look for another explanation as to why he would not drink it. And we find that reason in Babylonian history. All food and intoxicating drink were first offered up to idols. Thus Daniel would not eat the food or drink the drink that was offered to idols. Paul tells us in the NT, we no longer have to worry about that, because, as Paul says, "an idol is nothing." I love Paul. So logical.**

[Dan 1:16](#) Thus the steward took away their portion of delicacies and the **wine** that they were to drink, and gave them vegetables. **Negative – Daniel as a Jew was allowed to drink wine. Since he would not defile himself with the king's wine, we would look for another explanation as to why he would not drink it. And we find that reason in Babylonian history. All food and intoxicating drink were first offered up to idols. Thus Daniel would not eat the food or drink the drink that was offered to idols. Paul tells us in the NT, we no longer have to worry about that, because, as Paul says, "an idol is nothing." I love Paul. So logical.**

[Dan 5:1](#) Belshazzar the king made a great feast for a thousand of his lords, and drank **wine** in the presence of the thousand. **Neutral.**

[Dan 5:2](#) While he tasted the **wine**, Belshazzar gave the command to bring the gold and silver vessels which his father Nebuchadnezzar had taken from the temple which *had been* in Jerusalem, that the king and his lords, his wives, and his concubines might drink from them. **Neutral/Factual.**

[Dan 5:4](#) They drank **wine**, and praised the gods of gold and silver, bronze and iron, wood and stone. **Neutral. Negative only in the sense that they praised other gods while drinking it.**

[Dan 5:23](#) And you have lifted yourself up against the Lord of heaven. They have brought the vessels of His house before you, and you and your lords, your wives and your concubines, have drunk **wine** from them. And you have praised the gods of silver and gold, bronze and iron, wood and stone, which do not see or hear or know; and the God who *holds* your breath in His hand and owns all your ways, you have not glorified. **Negative – But only because these pagans defiantly drank the wine FROM the holy vessels from the Temple.**

[Dan 10:3](#) I ate no pleasant food, no meat or **wine** came into my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled. **Negative – Daniel as a Jew was allowed to drink wine. Since he would not defile himself with the king's wine, we would look for another explanation as to why he would not drink it. And we find that reason in Babylonian history. All food and intoxicating drink were first offered up to idols. Thus Daniel would not eat the food or drink the drink that was offered to idols. Paul tells us in the NT, we no longer have to worry about that, because, as Paul says, "an idol is nothing." I love Paul. So logical.**

[Hos 2:8](#) For she did not know That I gave her grain, new **wine**, and oil, And multiplied her silver and gold—*Which* they prepared for Baal. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – New wine seen as a blessing from God. In this case, that was taken for granted, and God was not recognized as the provider of the new wine.**

[Hos 2:9](#) "Therefore I will return and take away My grain in its time And My new **wine** in its season, And will take back My wool and My linen, *Given* to cover her nakedness. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – New wine seen as a blessing from God, that He was going to take away because of estrangement.**

[Hos 2:22](#) The earth shall answer With grain, With new **wine**, And with oil; They shall answer Jezreel. **Positive – No drunkenness involved.**

[Hos 4:11](#) "Harlotry, **wine**, and new **wine** enslave the heart. **Negative – Because of their addiction to wine (yayin) and new wine (tiyros).**

[Hos 7:5](#) In the day of our king Princes have made *him* sick, inflamed with **wine**; He stretched out his hand with scoffers. **Negative – Drunkenness absolutely inferred by the word *inflamed*.**

[Hos 7:14](#) They did not cry out to Me with their heart When they wailed upon their beds. "They assemble together for grain and new **wine**, They rebel against Me; **Positive – In the sense that they line up for good things (one of which is wine), but they rebel from the Lord (which is negative).**

[Hos 9:2](#) The threshing floor and the winepress Shall not feed them, And the new **wine** shall fail in her. **Hebrew word, *tiyros*, which means freshly squeezed grape juice destined to be fermented wine. Positive – No drunkenness involved. New wine seen as a blessing from God that was being taken away because of disobedience.**

[Hos 9:4](#) They shall not offer **wine** offerings to the LORD, Nor shall their sacrifices be pleasing to Him. *It shall be* like bread of mourners to them; All who eat it shall be defiled. For their bread *shall be* for their *own* life; It shall not come into the house of the LORD. **Positive – Wine is elevated to the same height as the animal sacrifice. Good things. And on this occasion, God wouldn't accept those GOOD offerings because of their sinfulness.**

[Hos 14:7](#) Those who dwell under his shadow shall return; They shall be revived *like* grain, And grow like a vine. Their scent *shall be* like the **wine** of Lebanon. **Positive comparison – The nation would smell as good as wine out of Lebanon.**

[Joe 1:5](#) Awake, you drunkards, and weep; And wail, all you drinkers of **wine**, Because of the new **wine**, For it has been cut off from your mouth. **Negative – In the sense that they had abused the wine (drunkards), and they had taken the wine for granted, and now God was going to cut off all future batches because of their sinfulness. In one sense, it is the positive blessing that God was cutting off from them. In the other sense, it is negative because of how they abused it and drank it ungratefully.**

[Joe 1:10](#) The field is wasted, The land mourns; For the grain is ruined, The new **wine** is dried up, The oil fails. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God. In this case, that was taken for granted, and God was not recognized as the provider of the new wine.**

[Joe 2:19](#) The LORD will answer and say to His people, "Behold, I will send you grain and new **wine** and oil, And you will be satisfied by them; I will no longer make you a reproach among the nations. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God.**

[Joe 2:24](#) The threshing floors shall be full of wheat, And the vats shall overflow with new **wine** and oil. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God.**

[Joe 3:3](#) They have cast lots for My people, Have given a boy *as payment* for a harlot, And sold a girl for **wine**, that they may drink. **Wine here is neutral and used factually, although what they did with that wine was certainly negative.**

[Joe 3:18](#) And it will come to pass in that day *That* the mountains shall drip with new **wine**, The hills shall flow with milk, And all the brooks of Judah shall be flooded with water; A fountain shall flow from the house of the LORD And water the Valley of Acacias. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God.**

[Amo 2:8](#) They lie down by every altar on clothes taken in pledge, And drink the **wine** of the condemned *in* the house of their god. **Negative – In the same sense that anything attached to the condemned would be negative.**

[Amo 2:12](#) "But you gave the Nazirites **wine** to drink, And commanded the prophets saying, 'Do not prophesy!' **Negative – Because a Nazirite vow was to be a temporary abstaining from wine, juice, and grapes. So God scolds Israel for persuading wine upon Nazirites.**

[Amo 4:1](#) Hear this word, you cows of Bashan, who *are* on the mountain of Samaria, Who oppress the poor, Who crush the needy, Who say to your husbands, "Bring **wine**, let us drink!" **Negative – Because they were oppressing the poor and crushing the needy, yet they were living extravagantly. How awful is it to drink wine regularly while the poor struggle to find water to drink.**

[Amo 5:11](#) Therefore, because you tread down the poor And take grain taxes from him, Though you have built houses of hewn stone, Yet you shall not dwell in them; You have planted pleasant vineyards, But you shall not drink **wine** from them. **Positive – In the sense that wine is a desirable blessing from God and that was lost through disobedience.**

[Amo 6:6](#) Who drink **wine** from bowls, And anoint yourselves with the best ointments, But are not grieved for the affliction of Joseph. **Negative – Because they were ignoring the spiritual afflictions within the nation, yet they were living extravagantly for pleasure.**

[Amo 9:13](#) "Behold, the days are coming," says the LORD, "When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet **wine**, And all the hills shall flow *with it*. **Positive – No drunkenness involved. Wine here is seen as a blessing that the Lord would provide for the nation.**

[Amo 9:14](#) I will bring back the captives of My people Israel; They shall build the waste cities and inhabit *them*; They shall plant vineyards and drink **wine** from them; They shall also make gardens and eat fruit from them. **Positive – No drunkenness involved. Wine here is seen as a blessing that the Lord would provide for the nation.**

[Mic 2:11](#) If a man should walk in a false spirit And speak a lie, *saying*, 'I will prophesy to you of **wine** and drink,' Even he would be the prattler of this people. **Positive – Used to promise days of abundant blessing of God; days when wine was readily available to the nation. However, these were false prophecies of false hope, because of their disobedience.**

[Mic 6:15](#) "You shall sow, but not reap; You shall tread the olives, but not anoint yourselves with oil; And *make* sweet **wine**, but not drink **wine**. **Positive – Seen as a blessing not able to be partaken due to sinfulness.**

[Hab 2:5](#) "Indeed, because he transgresses by **wine**, *He is* a proud man, And he does not stay at home. Because he enlarges his desire as hell, And he *is* like death, and cannot be satisfied, He gathers to himself all nations And heaps up for himself all peoples. **Negative – A condemnation of the Chaldeans. And V15 clarifies how the Chaldeans transgresses by wine: they pressures others to drink to the point of drunkenness in order to take advantage of them.**

[Zep 1:13](#) Therefore their goods shall become booty, And their houses a desolation; They shall build houses, but not inhabit *them*; They shall plant vineyards, but not drink their **wine**." **Positive – In the sense that wine is a desirable blessing from God and that was lost through disobedience.**

[Hag 1:11](#) For I called for a drought on the land and the mountains, on the grain and the new **wine** and the oil, on whatever the ground brings forth, on men and livestock, and on all the labor of *your* hands." **Positive – In the sense that wine is a desirable blessing from God and that was lost through disobedience.**

[Hag 2:12](#) "If one carries holy meat in the fold of his garment, and with the edge he touches bread or stew, **wine** or oil, or any food, will it become holy?" ' ' Then the priests answered and said, "No." **Neutral.**

[Hag 2:16](#) since those *days*, when *one* came to a heap of twenty ephahs, there were *but* ten; when *one* came to the **wine** vat to draw out fifty baths from the press, there were *but* twenty. **Positive – In the sense that wine is a desirable blessing from God and that was lost through disobedience.**

[Zec 9:15](#) The LORD of hosts will defend them; They shall devour and subdue with slingstones. They shall drink *and* roar as if with **wine**; They shall be filled *with blood* like basins, Like the corners of the altar. **Negative comparison. Boisterous drunkenness absolutely inferred.**

[Zec 9:17](#) For how great is its goodness And how great its beauty! Grain shall make the young men thrive, And new **wine** the young women. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God.**

[Zec 10:7](#) *Those of* Ephraim shall be like a mighty man, And their heart shall rejoice as if with **wine**. Yes, their children shall see *it* and be glad; Their heart shall rejoice in the LORD. **Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God.**

Mat 9:17 Nor do they put new **wine** into old wineskins, or else the wineskins break, the **wine** is spilled, and the wineskins are ruined. But they put new **wine** into new wineskins, and both are preserved." Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God. In this example, the new wine, being destined for fermentation, cannot be stored in old wineskins. The fermentation process will cause old wineskins to burst. One must put new wine in new FLEXIBLE wineskins that haven't been hardened from previous fermentation. New wineskins will expand with the gases of fermentation, because they are flexible.

Mat 27:34 they gave Him sour **wine** mingled with gall to drink. But when He had tasted *it*, He would not drink. Positive – Used to moisten the vocal cords and make a final statement. Wine here, is the Greek word *oinos*, fermented, intoxicated wine. But this wine was sour. We would say, it was skunky. That's what was commonly placed outside for the soldiers to drink.

Mat 27:48 Immediately one of them ran and took a sponge, filled *it* with sour **wine** and put *it* on a reed, and offered it to Him to drink. Neutral. Or positive, in the sense that it was offered as a bit of a painkiller; to which Jesus rejected it. Wine here, is the Greek word *oinos*, fermented, intoxicated wine. But this wine was sour. We would say, it was skunky. That's what was commonly placed outside for the soldiers to drink.

Mar 2:22 And no one puts new **wine** into old wineskins; or else the new **wine** bursts the wineskins, the **wine** is spilled, and the wineskins are ruined. But new **wine** must be put into new wineskins." Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God. In this example, the new wine, being destined for fermentation, cannot be stored in old wineskins. The fermentation process will cause old wineskins to burst. One must put new wine in new FLEXIBLE wineskins that haven't been hardened from previous fermentation. New wineskins will expand with the gases of fermentation, because they are flexible.

Mar 12:1 Then He began to speak to them in parables: "A man planted a vineyard and set a hedge around *it*, dug a place for the **wine** vat and built a tower. And he leased *it* to vinedressers and went into a far country. Positive – in the sense that it refers to Godly fruit in this parable.

Mar 15:23 Then they gave Him **wine** mingled with myrrh to drink, but He did not take *it*. Neutral. Or positive, in the sense that it was offered as a bit of a painkiller; to which Jesus rejected it. Wine here, is the Greek word *oinos*, fermented, intoxicated wine. But this wine was sour. We would say, it was skunky. That's what was commonly placed outside for the soldiers to drink.

Mar 15:36 Then someone ran and filled a sponge full of sour **wine**, put *it* on a reed, and offered *it* to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down." Neutral. Or positive, in the sense that it was offered as a bit of a painkiller; to which Jesus rejected it. Wine here, is the Greek word *oinos*, fermented, intoxicated wine. But this wine was sour. We would say, it was skunky. That's what was commonly placed outside for the soldiers to drink.

Luk 1:15 For he will be great in the sight of the Lord, and shall drink neither **wine** nor **strong drink**. He will also be filled with the Holy Spirit, even from his mother's womb. Neutral – John the Baptist, like Samson, was called by God to live a lifelong Nazirite vow. That said, John was not allowed to drink wine, fruit juice, or even eat grapes.

Luk 5:37 And no one puts new **wine** into old wineskins; or else the new **wine** will burst the wineskins and be spilled, and the wineskins will be ruined. Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God. In this example, the new wine, being destined for fermentation, cannot be stored in old wineskins. The fermentation process will cause old wineskins to burst. One must put new wine in new FLEXIBLE wineskins that haven't been hardened from previous fermentation. New wineskins will expand with the gases of fermentation, because they are flexible.

Luk 5:38 But new **wine** must be put into new wineskins, and both are preserved. Hebrew word, *tiyros*, which means *freshly squeezed grape juice destined to be fermented wine*. Positive – New wine seen as a blessing from God. In this example, the new wine, being destined for fermentation, cannot be stored in old wineskins. The fermentation process will cause old wineskins to burst. One must put new wine in new FLEXIBLE wineskins that haven't been hardened from previous fermentation. New wineskins will expand with the gases of fermentation, because they are flexible.

Luk 5:39 And no one, having drunk old **wine**, immediately desires new; for he says, 'The old is better.' " Positive – Old wine that has fully fermented and aged are always preferable over new wine, which is destined for fermentation, but hasn't fully fermented or aged yet.

Luk 7:33 For John the Baptist came neither eating bread nor drinking **wine**, and you say, 'He has a demon.' Neutral – John the Baptist, like Samson, was called by God to live a lifelong Nazirite vow. That said, John was not allowed to drink wine, fruit juice, or even eat grapes.

Luk 10:34 So he went to *him* and bandaged his wounds, pouring on oil and **wine**; and he set him on his own animal, brought him to an inn, and took care of him. Positive – Wine is used here medicinally.

Luk 23:36 The soldiers also mocked Him, coming and offering Him sour **wine**. Neutral. Or positive, in the sense that it was offered as a bit of a painkiller; to which Jesus rejected it. Wine here, is the Greek word *oinos*, fermented, intoxicated wine. But this wine was sour. We would say, it was skunky. That's what was commonly placed outside for the soldiers to drink.

Joh 2:3 And when they ran out of **wine**, the mother of Jesus said to Him, "They have no **wine**." Positive – No drunkenness inferred. Positive in the sense that a good Jewish wedding wouldn't want to run out of wine. Negative only if you do run out of wine.

Joh 2:9 When the master of the feast had tasted the water that was made **wine**, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. Positive – No drunkenness inferred. Positive in the sense that a good Jewish wedding wouldn't want to run out of wine. Negative only if you do run out of wine.

Joh 2:10 And he said to him, "Every man at the beginning sets out the good **wine**, and when the *guests* have well drunk, then the inferior. You have kept the good **wine** until now!" Positive – No drunkenness involved. It was common to put out the best wine first, and after the guests had had enough of the good stuff, then you slip in the inferior stuff, hoping they had just enough wine that they won't notice the inferior stuff. But the *oinos*, the intoxicating wine that Jesus produced from the water, was far superior to the "good stuff" that had initially been set out.

Joh 4:46 So Jesus came again to Cana of Galilee where He had made the water **wine**. And there was a certain nobleman whose son was sick at Capernaum. Positive – No drunkenness involved. Jesus turned water into intoxicating wine, just to make a wedding celebration a little bit more merry.

Joh 19:29 Now a vessel full of sour **wine** was sitting there; and they filled a sponge with sour **wine**, put *it* on hyssop, and put *it* to His mouth. Neutral. Or positive, in the sense that Jesus received this wine to wet His vocal cords, in order to utter His final statement, before releasing His Spirit. Wine here, is the Greek word *oinos*, fermented, intoxicated wine. But this wine was sour. We would say, it was skunky. That's what was commonly placed outside for the soldiers to drink.

Joh 19:30 So when Jesus had received the sour **wine**, He said, "It is finished!" And bowing His head, He gave up His spirit. Neutral. Or positive, in the sense that

Jesus received this wine to wet His vocal cords, in order to utter His final statement, before releasing His Spirit. Wine here, is the Greek word *oinos*, fermented, intoxicated wine. But this wine was sour. We would say, it was skunky. That's what was commonly placed outside for the soldiers to drink.

[Act 2:13](#) Others mocking said, "They are full of new wine." **Negative** – Because of the accusation of drunkenness. **Note** – New wine here, is from the Greek word *gleukos*. It was wine that was loaded with sugars and made to be HIGHLY intoxicating. The new wine mentioned here would be far more intoxicating than regular wine.

[Rom 14:21](#) It is good neither to eat meat nor drink wine nor *do anything* by which your brother stumbles or is offended or is made weak. **Negative** – If you drink wine openly, knowing that a weaker brother is offended by it.

[Eph 5:18](#) And do not be drunk with wine, in which is dissipation; but be filled with the Spirit. **Negative** – Because of drunkenness. This should be the most telling verse in all of the Bible, concerning the topic of wine and strong drink. If it is a sin to drink at all, then why would Paul not just say, "don't drink wine." Instead, Paul says, don't get drunk on wine... because that is excessive! **Resolution: moderate drinking, that is not excessive, is not warned against.**

[1Ti 3:3](#) not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; **Negative** – Given to wine is actually all 1 word in the Greek. It's the word *paroinos*. And it means addicted to wine (or tipping with wine). So once again, if Paul didn't want His Elders to drink any wine, why wouldn't he just say, don't drink wine? Instead, Paul very carefully says, don't be addicted to wine. **Modern terminology: Don't be a drunkard, an alcoholic.**

[1Ti 3:8](#) Likewise deacons *must be* reverent, not double-tongued, not given to much wine, not greedy for money. **Negative** – Given to much wine is worded slightly different for the deacons than it is for the elders. Here Paul uses two different words that mean "abundant intoxicating wine." It's difficult to see much of a difference there. But the takeaway is that deacons shouldn't use wine excessively or addictively either.

[1Ti 5:23](#) No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities. **Positive** – No drunkenness involved. Wine here is recommended for medicinal purposes.

[Tit 1:7](#) For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money. **Negative** – Because of drunkenness. This should be the most telling verse in all of the Bible, concerning the topic of wine and strong drink. If it is a sin to drink at all, then why would Paul not just say, "don't drink wine." Instead, Paul says, don't get drunk on wine... because that is excessive! **Resolution: moderate drinking, that is not excessive, is not warned against.**

[Tit 2:3](#) the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things— **Negative** – Because of drunkenness. This should be the most telling verse in all of the Bible, concerning the topic of wine and strong drink. If it is a sin to drink at all, then why would Paul not just say, "don't drink wine." Instead, Paul says, don't get drunk on wine... because that is excessive! **Resolution: moderate drinking, that is not excessive, is not warned against.**

[Rev 6:6](#) And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine." **Neutral/factual. Merely to establish the high cost/inflation of precious commodities during the Tribulation.**

[Rev 14:8](#) And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication." **Negative comparison – Wine used comparatively with immorality.**

[Rev 14:10](#) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. **Negative comparison – Wine used as a metaphor for God's judgment.**

[Rev 16:19](#) Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. **Negative comparison – Wine used as a metaphor for God's judgment.**

[Rev 17:2](#) with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication." **Negative comparison – Wine used comparatively with immorality.**

[Rev 18:3](#) For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury." **Negative comparison – Wine used comparatively with immorality.**

[Rev 18:13](#) and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men. **Positive** – In the sense that wine is seen as a desirable thing, and now it has been lost due to wickedness.